

[Dzogchen and the Presence of Intrinsic Awareness]

But on the higher three levels of the Spiritual Triad, another type of evolutionary impulse is directing His activities. I have told you elsewhere that consciousness (as we understand it) is being transcended, and a new aspect of universal sentiency is taking its place. To this development I have given the inadequate name of **Identification**. This is a word which involves consciousness, which invokes the will, which is dynamic in nature, inclusive in contact, and which is also based upon the doctrine of non-separativeness.

This, however, is only a beginning of an entirely new phase of development;

consciousness eventually drops below the level of perception. It becomes as automatic and unregistered in its expression as animal instinct is to the human being. It functions, but the man is not consciously aware of it. It is a protective mechanism. The will aspect of the Monad supersedes but does not negate love (which has become, in its turn, instinctual); **a one-pointed, rapier-like assumption of identification takes the place of the inclusiveness hitherto felt and practised.** Perhaps I can convey to you something of what I mean by pointing out that the circle with the point at the centre is symbolic of the perfected man. He is rounded out; he is inclusive both vertically (soul contact) and horizontally (human relationship), yet he stands at the centre of his consciousness and of its self-imposed ring-pass-not. From thence he never moves, but is aware all the time of all that proceeds within his sphere of influence. Here is the symbol of the Master, from a specific point of attainment. RI 282

[Dualism vs Nondualism]

Thus again the essential dualism of this sign becomes apparent. When the **Jupiter** influence becomes strong and powerful in this sign, it indicates the initiate and the rapidly attained "dualism in synthesis" of soul and spirit. Through the activity of **Mercury**, the man whose Sun is in Gemini is aided to attain the synthesis of soul and form; through the activity of Jupiter, the man whose rising sign is Gemini is enabled to attain the conscious integration of soul and spirit. Note these two points for they are of real significance. The conflict which produces these stages in consciousness is fostered by the indirect influence of the planet Mars. **Mars** carries the war into the very depth of circumstance, environment and being, and confers at the same time such devotion to the visioned objective—as seen at any particular point upon the path—that final failure is rendered impossible. **Towards the end of the evolutionary process,** the disciple begins to respond consciously to the fourth indirect influence—that of Pluto, producing the death of the hindering factors and of all that prevents synthesis.

Pluto, as it affects Gemini, brings about the death or the finish of the separative, instinctual nature, for this is the factor which lies behind all dualism; it is inherent in what The Secret Doctrine calls the principle of ahankara or the awareness of [focus on] the separative, isolated ego; it is inimical for aeons to the aspiration of the imprisoned soul, focussed within or identified with some aspect of the personality, and, in a later stage, with the personality itself. EA 365-6

[Pranas]

Gemini rules the arms and the hands, indicating the service which the two brothers must render to each other in producing the dissolution (under Pluto) of the separative relation which exists for so long between them. It is the health unto life that is here to be considered, and for this reason **Gemini governs also the oxygenation of the blood,** leading as a result to life activity and to the free interplay and circulation of the spirit-soul aspect throughout all the complex organisms within the corporate form. Where there is the free flow of the life force and no impediment to the circulation of the life fluid, via the blood, there will consequently and normally be the presence of perfect health. EA 366